

Prayers



Compiled by Mary J. Craig

**All Scripture taken from the
Authorized King James Version**

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A PRAYER OF SALVATION

DEAR LORD JESUS,

I know that I am a sinner and by nature a child of wrath. I confess my sinful condition and acknowledge my need of a Savior. I know that You are God, that You lived a life without sin and died to pay the penalty for sin and rose again from the dead.

I am willing to turn from my sin, to repent and change my mind, and to follow You. I receive You as my own personal Savior and Lord and Master. You are Prophet, Priest, and King.

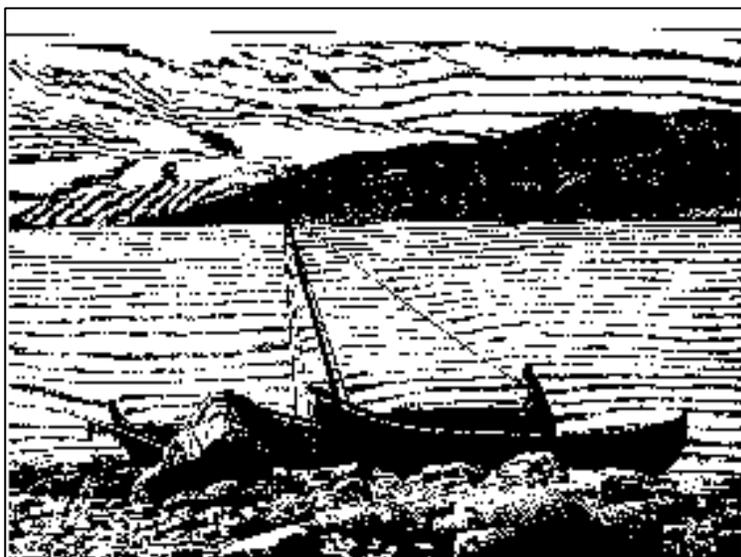
I surrender myself, my life, to You. I ask You to forgive my sin and to give me the Holy Spirit.

I receive the free gift of eternal life and ask You to fill me with Your redemption, Your peace, Your joy, Your life. For this I give You praise, and I give You glory.

I confess with my mouth that You are LORD and believe in my heart that God has raised You, Jesus, from the dead. I submit myself to the righteousness of God.

I thank You, Jesus, for saving me by grace this day as I have placed my trust and confidence in You alone for my salvation.

AMEN.



A PRAYER OF DELIVERANCE

DEAR LORD JESUS,

I look to You as refuge, fortress, and strength. I confess that I am guilty of sin, iniquity, and transgression. I submit to You, God. I draw near to You that You may draw near to me. I cleanse my hands and purify my heart. I am miserable and mourn and weep. My laughter is turned into mourning and my joy into gloom. I humble myself in the presence of the Lord that He may exalt me. I repent of my sins.....The word is near me, in my mouth and in my heart. I confess with my mouth that Jesus is Lord and believe in my heart that God raised Him from the dead. Forgive me now, and cleanse me with Your Blood.

I give myself to You, dear Jesus, my body, soul, and spirit. You are my Lord, my Savior, my Master, my Deliverer. Thank You, Jesus, for saving my soul.

Today I ask You to completely cleanse me, my body, mind, will, and emotions. Deliver me, Lord, from any stronghold Satan may have in my life, whether of my sins or those of my ancestors or of whatever cause. Deliver me from the tormentors, Lord, that afflict me, because I still need to forgive those who have hurt me.

I lay down all resentment, bitterness, and malice, and I forgive (During this time allow and ask the Holy Spirit to bring names and situations to your mind.). I release them from my judgment. I release You, God, from my judgment. I accept and receive forgiveness. I lay down any pride and self-hatred, and accept Your acceptance of me in Christ.

Dear Jesus, I want to be sure that satan's power over me and my family line is completely destroyed. I now renounce for myself and for my ancestors all dealings with occult powers, in any form, and I break all cords of the past, back 12 generations and "to the garden." I renounce all satanic involvement, including but not limited to: witchcraft, sorcery, astrology, horoscopes, ouija boards, fortune telling, palm reading, seances, necromancy, ESP, levitation, transcendental meditation, hypnosis, soul travel, tea leaf reading, automatic handwriting, martial arts, numerology, the pendulum, water-witching, spirit guides, tarot cards, curses, charms, fetishes, psychic powers, and all psychic healing.

I renounce every cult or religion that denies the Blood of Christ, or the divinity of Christ, or the humanity of Christ. I renounce all satanic involvement, including but not limited to: books, television shows, movies, music, magazines, internet activities, and games that glorify occult practices or experiences or that are perversions of the truth (including sexual sins and

practices). I renounce free masonry and brotherhood or sisterhood organizations that are perversions of the truth.

Through the Blood of Jesus, I break all ungodly soul ties and bondages. I renounce satan and all his works. I declare that satan has no place in me, and no power/authority over me. Through the Blood of Jesus I loose myself from satan and his dominion in the Name of Jesus. I command every evil spirit to leave me, right now, in Jesus' Name. I command you to leave without doing harm and to go where Jesus Christ tells you to go.

As my Deliverer, Lord, You know all my problems, all the things that bind, torment, defile, harass, and oppress me. Any thing and every thing not the Holy Spirit of God, leave me now. GO...where Jesus tells you to go.

I confess that my body is a temple for the Holy Spirit, redeemed, cleansed, justified, sanctified, by the Blood of Jesus.

I renounce, break, and loose myself and my family line from all psychic heredity, psychic powers, bonds of physical or mental illness, or curses, upon me or my family line, as the result of sin, transgressions, iniquities, occult, or psychic involvement of myself, my parents, my ancestors. I break and cancel all evil curses, charms, vexes, hexes, spells, jinxes, bewitchments, witchcraft, guilt, intimidation, domination, or sorcery put upon me from any person or persons or from any occult source. I refuse to be under the control or influence of anything or anyone other than to be led by the Holy Spirit of God and to walk in the Spirit.

Thank You, Jesus, for setting me free.

Holy Father in Heaven, in the Name of Jesus Christ of Nazareth, the Incarnate Word, I ask that You fill every vacant place with the promised Holy Spirit, with Your Word, Your redemption, Your peace, Your presence. I ask that You bring healing and restoration to my body and to my soul, clearing out any debris and cleaning up any remaining damage. Father, give me the promised Holy Spirit. May Your Holy Spirit be poured out upon me with power. May You clothe me with power from on high. May I grow in grace. May the grace of the Lord Jesus Christ, the love of You, Father, and the fellowship/communion of the Holy Spirit be with me, as You have promised to never leave me or forsake me.

I give You praise for who You are. You are Light and Love and Life and are with me. You are my righteousness, the only Righteous One, my peace, my sanctifier, my healer, my provider, my banner of victory, my shepherd, my shield, my strength, my guide, the One who gives me life.

Thank You.

IN THE NAME OF JESUS, AMEN.

A PRAYER FOR THE HEART

Holy Father, I thank You for Your presence in my life. May the words of my mouth and the meditations of my heart be acceptable to You. If I regard wickedness in my heart, the Lord will not hear; but certainly God has heard; You have given heed to the voice of my prayer (Psalm 66.18, 19). My heart shall live forever (Psalm 22.26). I keep my heart with all diligence; for out of it are the issues of life (Proverbs 4.23). My heart is fixed: I will sing and give praise (Psalm 57.7).

You, Lord, search the heart, try the reins, even to give every person according to his ways, and according to the fruit of his doings (Jeremiah 17.10). For out of the heart proceed evil thoughts and such as defiles the person (Matthew 15.19). Therefore, I pray, God, that the thought of my heart may be forgiven me (Acts 8.22).

May I serve You with a perfect heart and with a willing mind, for the Lord searches all hearts and understands all the imaginations of the thoughts. If I seek You, I will be found of You, but if I forsake You, I will be cast off (1 Chronicles 28.9).

Create in me a clean heart, O God, and renew a right spirit within me. The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, You will not despise (Psalm 51.10). You are nigh unto me that is of a broken heart: and You save me as one with a contrite spirit (Psalm 34.18).

I prepare my heart to seek the Lord, and I shall love the Lord my God with all my heart, and with all my soul, and with all my might. And the words which God has commanded me shall be in my heart (Deuteronomy 6.5, 6). O that there were such a heart in me that I would fear You, and keep all Your commandments always, that it might be well with me (Deuteronomy 5.29).

My merry heart makes a cheerful countenance. My heart has understanding and seeks knowledge. I have a continual feast (Proverbs 15.13-15). Give me a heart of flesh that I may walk in Your statutes, and keep Your ordinances, and do them (Ezekiel 11.19, 20).

Your Word is quick and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of my heart (Hebrews 4.12). Your Word have I hid in my heart that I might not sin against You (Psalm 119.11). I shall run the way of Your commandments, for You will enlarge my heart (Psalm 119.33). Search me, O God, and know my heart. Try me and know my anxious thoughts, and see if there be any hurtful way in me, and lead me in the everlasting way (Psalm 139.23, 24). I want to love You, Lord.

In Jesus' Name, Amen.

A PRAYER FOR PEACE

My heavenly Father,

This is the day the Lord has made. I will rejoice and be glad in it (Psalm 118.24). I trust in You, delight myself in You, Lord, commit my way unto You this day, and rest in You, waiting patiently for You (Psalm 37.3-7). I am happy inasmuch as my God is the Lord (Psalm 144.15).

Thank You, Father, that You rejoice over me with joy (Zephaniah 3.17). You redeem my life from the pit, satisfy me with good things and execute righteousness and judgment for all that are oppressed (Psalm 103.4-6). You comfort the waste places and provide joy and gladness, thanksgiving and the voice of melody (Isaiah 51.3). The joy of the Lord is my strength (Nehemiah 8.10), and even today I count it all joy when I encounter tests or trials (James 1.2).

I have been delivered from the power of darkness and translated into the kingdom of Your dear Son (Colossians 1.13). The law of the Spirit of life in Christ Jesus has made me free from the law of sin and death (Romans 8.2). Therefore, I can know the peace of God which passes all understanding.

I keep my mind stayed on You (Isaiah 26.3). I humble myself under Your mighty hand that in due time You may exalt me, and I cast my care upon You as You command (1 Peter 5.6, 7). Here are my concerns today:

.....

I cast down vain imaginations and every high thing exalting itself against the knowledge of You. I bring into captivity every thought to the obedience of Christ (2 Corinthians 10.5). I lay aside besetting sin and whatever entangles me and look to Jesus, the Author and Finisher of my faith (Hebrews 12.1, 2).

Today I commit to fix my mind on those things that are true, honest, just, pure, lovely, of good report, virtuous, and deserving of praise (Philippians 4.8). I will not let my heart be troubled or afraid, but will remember that Jesus has overcome the world (John 14.1; John 16.33).

In Jesus I have peace.

In Jesus' Name, Amen.



TOWARD INNER HEALING

The prayer of faith regarding the healing of the inner person allows Jesus, the healer, to touch the mind, the emotions, painful memories, dreams, etc. In the process the person is set free from rejection, resentment, anger, self-pity, guilt, shame, depression, fear, sorrow, hatred, condemnation, and worthlessness. Jesus can open prison doors and release the wounded and imprisoned. Crippling pain can disappear. Barriers to wholeness can be removed.

As you allow the Holy Spirit perfect liberty and freedom of movement, giving Him access to your mind, soul, spirit, and life, and as you ask Him to help you pray, He will guide you into forgiveness. You might pray something like this:

LORD JESUS CHRIST, it is my desire to forgive everyone in my life. You love me, and the Father loves me even as He loves You (John 17). I want to be made whole, and I thank You that You are my healer. I ask, by the power of the Holy Spirit and on the merits of Your Blood shed for me, to be taken back even to conception, and to forgive:

YOU, FATHER GOD, and ask You to forgive me for false ideas about You, and as regards these situations and circumstances

I ask forgiveness for not receiving Your forgiveness and for not acting as forgiven regarding my sins, faults, iniquities, failings, and transgressions, particularly as concerns I ask forgiveness for self-hatred and for not accepting who I am in Jesus Christ as Your Word proclaims.

Thank You for Your grace. You are the God of all grace, my Lord and Savior. I choose to serve You and reject and renounce serving satan and sin.

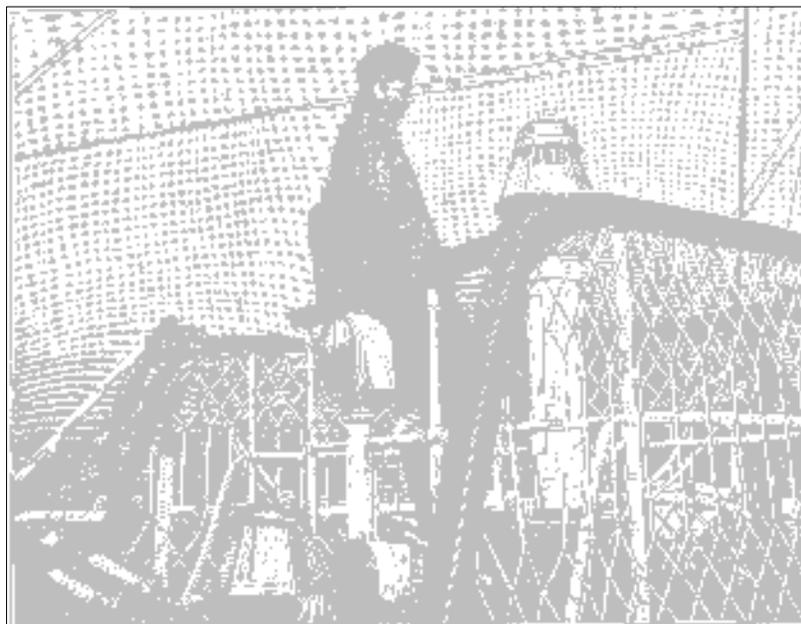
I FORGIVE my mother, my father, sisters, brothers, relatives, spouse(s), children, in-laws, co-workers, neighbors, fellow students, classmates, clergy, congregations, churches, social and civic affiliations, those of differing persuasions and beliefs (e.g., cultures, races, religions, politics, academics), professional people, service and repair people, employers, employees, teachers, instructors, friends, lenders, borrowers, law enforcement agencies, government officials and agents, those in authority over me, persons with whom I have had money dealings.....concerning.....

I ASK FOR GRACE to forgive that one or ones who have offended, hurt, and wronged me the most, my greatest enemy, the one I said I would or could never forgive. I forgive _____ and release _____ from my judgment.

LORD JESUS, I ask forgiveness for my own offenses, wounds, hurts, and wrongs committed against others. Forgive me for omissions as well. Free me from unforgiveness wherever You find it in me. Grant me faith, repentance, humility, reconciliation. Let Your Holy Spirit fill me with Your light, peace, renewal

LORD JESUS, walk me back through my life. Heal me, my memories, and make me whole. Release me from any prison and set me free. Set me free from any fears, rejection, lack of love, voids, hurts, empty places, loneliness, broken places, failures, jealousies, disappointments, and _____. Let Your light dispel darkness in the recesses of my mind. Help me to love as You love. Fill me with Yourself.

And now, to You, Lord Jesus, who love me and have loosed me from my sins in Your own precious Blood, loose me also from the effects of the sins of others. To You be glory and power, dominion and praise, for ever and ever (Revelation 1.5, 6). Amen.



PRAYER FOR RENEWING THE MIND

Holy Father, I thank You that I shall prosper and be in health, even as my soul prospers (3 John 2). I have the mind of Christ, the Messiah, and do hold the thoughts, feelings, and purposes of His heart (1 Corinthians 2.16). I trust in You, Lord, with all my heart. I lean not unto my own understanding, but in all my ways, I acknowledge You, and You shall direct my paths (Proverbs 3.5, 6).

Today I submit myself to Your Word which is able to expose and discern the very thoughts and purposes of my heart (Hebrews 4.12). The weapons of my warfare are not carnal, but mighty through You to the pulling down of strongholds, casting down vain imaginations. I refute arguments and every proud and lofty thing that exalts itself against the true knowledge of God; and I lead every thought captive to the obedience of Christ (2 Corinthians 10.4, 5).

Today I shall be transformed by the renewing of my mind, that I may prove what is that good, and acceptable, and perfect, will of God (Romans 12.2). Your Word, Lord, shall not depart out of my mouth; but I shall meditate on it day and night, that I may observe to do according to all that is written therein; for then I shall make my way prosperous; then I shall have good success (Joshua 1.8).

My thoughts are the thoughts of the diligent which tend only to plenteousness (Proverbs 21.5). Therefore, I will not be anxious about anything, but in everything by prayer and supplication, with thanksgiving, I will make my requests known. Your peace which transcends all understanding shall guard my heart and mind in Christ Jesus. Today I fix my mind on whatever is true, whatever is worthy of reverence and is honorable and seemly, whatever is pure, whatever is lovely, whatever is kind. If there is any virtue and excellence, if there is anything worthy of praise, I will think on these things (Philippians 4.6-8).

Today I commit to You, Lord, whatever I do, trusting that my plans will succeed (Proverbs 16.3).

With my soul, I bless You, Lord (Psalm 103.1). Grant me grace to keep my mind stayed upon You (Isaiah 26.3) and grace that I might remain in Your presence. Help me to walk in love and not keep records of wrongs (1 Corinthians 13). Help me to set my mind on things above and not on earthly things (Colossians 3.2).

In Jesus' Name, I will practice what I have learned and received and heard and seen in Christ and model my way of living on it, and the God of peace will be with me (Philippians 4.9).

Thank You, Father, that my life is hid with Christ in God and that I have redemption and renewal in Jesus (Colossians 3).

In the Name of Jesus, Amen.

TO RELEASE THE POWER OF THE BLOOD

Holy Father,

Your Word says, "If we say we have no sin, we are deceiving ourselves, and the truth is not in us. If we confess our sins, You are faithful and righteous to forgive us our sins and to cleanse us from all unrighteousness. If we say that we have not sinned, we make You a liar, and Your word is not in us (1 John 1.8-10)." You also say that all have sinned and fall short of the glory of God. Through faith in Jesus Christ for all those who believe we are being justified as a gift by Your grace through the redemption which is in Christ Jesus; whom You, God, displayed publicly as a propitiation (substitute) in Jesus' Blood through faith to declare and demonstrate His righteousness, because in Your forbearance, God, You passed over the sins previously committed. You are the justifier of the one who has faith in Jesus (Romans 3.22-26). I know that God is light, and in Him there is no darkness at all. If we say that we have fellowship with You and yet walk in the darkness, we lie and do not practice the truth; but if we walk in the light as You Yourself are in the light, we have fellowship with one another, and the Blood of Jesus Your Son cleanses us from all sin (1 John 1.5-7).

I apply the Blood of Jesus, the Blood of the Lamb, to me, my home, my possessions and assets everywhere, to my whole past and present and future and to _____, declaring that You demonstrated Your own love toward me in that while I was yet a sinner, Christ died for me. Much more then, having now been justified by His Blood, I shall be saved from the wrath of God through Him, and I am saved by His life and receive the reconciliation (Romans 5.8-11). I confess my sins, and ask You to search me now

You purchased me with Your own Blood. Jesus, You obtained for me eternal redemption and so how much more will the Blood of Christ, who through the eternal Spirit offered Himself without blemish to God, cleanse my conscience from dead works to serve You, the Living God? All things are cleansed with blood, and without the shedding of blood there is no forgiveness (Hebrews 9.14, 22). There is peace through the Blood His (Jesus) cross whether things on earth or things in heaven (Colossians 1.20). Jesus has rendered the devil powerless (Hebrews 2.14). No plague will befall me to destroy me, no destroyer will come in to my house to smite me (Exodus 12.13, 29.37). The Blood covers me as a tabernacle and vessel of ministry (Hebrews 9.21). Jesus loves me and released me from my sins by His Blood and He has made me to be a king (kingdom) and priest to His God and Father; to Him be the glory and dominion forever (Revelation 1.5, 6).

I wash my robes and am made white in the Blood of the Lamb (Revelation 7.14). I am redeemed (1 Peter 1.17-19). When the kindness of God my Savior and His love for mankind appeared, He saved me, not on the basis of deeds which I have done in righteousness, but according to His mercy, by the

washing of regeneration and renewing by the Holy Spirit, whom He poured out upon me richly through Jesus Christ, my Savior, that being justified by His grace I might be made an heir according to the hope of eternal life (Titus 3.4-8).

I overcome satan by the Blood of the Lamb and by the word of the testimony, and I love not my life even unto the end. The accuser is cast down (Revelation 12.10, 11). I am loosed from my sins and from the effects of the sins of others by the Blood of Jesus as I am forgiven and forgive others, releasing them and my circumstance to God. I am a child of the King of kings and Lord of lords. The Lord is the Spirit, where the Spirit of the Lord is, there is liberty (2 Corinthians 3.17). Jesus is the High Priest of this my confession of faith in His atoning and cleansing Blood. Therefore, I come boldly to the throne of GRACE to obtain mercy and to find grace and favor in time of need (Hebrews 4.16).

I present my petitions and supplications

In Jesus' Name, Amen.



A PRAYER FOR HOPE

Hope in New Testament Greek is from the word “elpizo.” “Elpizo” is often translated as “trust” as well as “hope.”

Dear Heavenly Father,

I come to You declaring my trust in Jesus Christ alone for my salvation. I confess to You my sin and willingness to repent and believe the gospel. I do believe that Jesus Christ died for my sin and paid the penalty You require.

Lord Jesus, I receive You into my heart and acknowledge You as Lord and Master over my life.

I welcome You, Holy Spirit of God, and ask You to come and fill me this day.

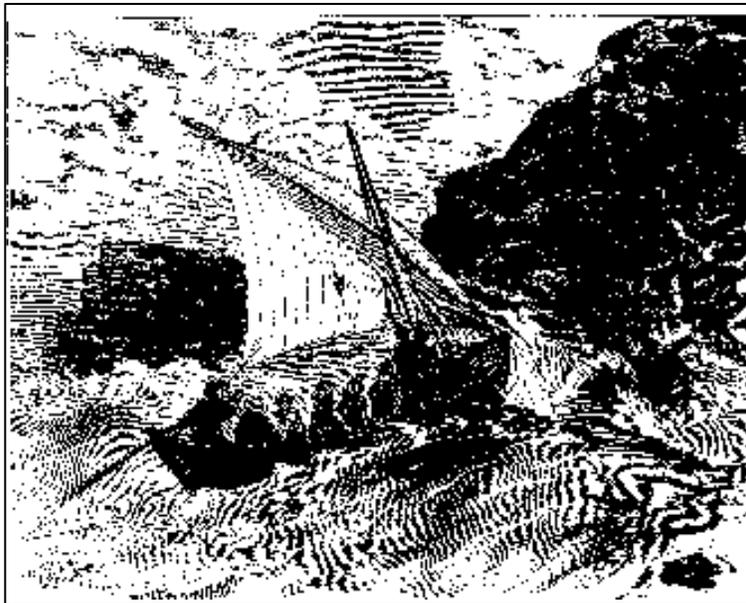
Today, I especially ask for hope, to be able to trust You in regards to all aspects of myself. “For we are saved by hope: but hope that is seen is not hope: for what a man sees, why does he yet hope? But if we hope for that we see not, then do we with patience wait for it (Romans 8.24, 25).” Come, Holy Spirit, and help me in my infirmity, for I know not for what I should pray as I ought. Please help my intercession according to the promise of Your Word (Romans 8.26).

I know that “faith is the substance of things hoped for, the evidence of things not seen (Hebrews 11.1).” I trust in the living God. “For the needy shall not always be forgotten: the expectation of the poor shall not perish forever (Psalm 9.18).” I shall be of good courage and God shall strengthen my heart as I hope in the Lord (Psalm 31.24). Let Your mercy, O Lord, be upon me, according as I hope in You (Psalm 33.18). “Why art thou cast down, O my soul? And why art thou disquieted within me? Hope in God: for I shall yet praise Him who is the health of my countenance, and my God (Psalm 43.5).” “I will hope continually, and will yet praise You more and more (Psalm 71.14).” I will set my hope in God, and not forget Your works, but keep Your commandments (Psalm 78.7).

My soul faints for Your salvation, but I hope in Your Word. Let me not be ashamed of my hope (Psalm 119.81, 116). Your Word says that the hope of the righteous shall be gladness (Proverbs 10.28), and though hope deferred makes the heart sick, when the desire comes, it is a tree of life (Proverbs 13.12). By Jesus Christ, I have access by faith into this grace wherein I stand, and I rejoice in hope of the glory of God. I also glory in tribulation because tribulation works patience, and patience, experience; and experience, hope. And hope makes not ashamed; because the love of God is shed abroad in my heart by the Holy Ghost which is given unto me (Romans 5.2-5).

I through the Spirit wait for the hope of righteousness by faith (Galatians 5.5). There is a hope laid up for me in heaven, whereof I heard before in the word of the truth of the gospel. I continue in the faith grounded and settled, and I am not moved away from the hope of the gospel. I ask for, Father God, the revelation knowledge of what is the riches of the glory of the mystery, Christ in me, the hope of glory (Colossians 1.5, 23, 27). Father, You have loved me, and my hope is an anchor for my soul (Hebrews 6.19).

In Jesus' Name, Amen.



A PRAYER FOR GOD'S PRESENCE

Holy Father,

I thank You that I have received Jesus, and You have given me power to become the child of God, the spirit of adoption by which I may call You "Father" (John 1.12; Romans 8). I thank You for the Blood Covenant and that Jesus my Lord is surety of that covenant sealed by the Holy Spirit.

Father, I praise You that You are Jehovah Shammah, "Jehovah is there" (Ezekiel 48.35), that You desire my fellowship, that You are present and alive in me (John 15). I praise You that You never leave me or forsake me, that although I have at times abandoned You, You will never abandon me (Hebrews 13). I praise You, Jesus, that Your name is Immanuel, i.e., "God with us."

Thank You, Father. I know that I am the temple of God and that the Spirit of God dwells in me (1 Corinthians 3.16), that You will be/are my God, and I shall be/am Yours (2 Corinthians 6.16), Christ in me, the hope of glory (Colossians 1.27). I know that "glory" relates to "shekinah," which means to live in You. You live in me, walk with me, and are my God (2 Corinthians 6.16). My citizenship is in heaven. So I say, "Let Your kingdom come and Your will be done on earth as it is in Heaven" and I say, "Blessing and honor and glory and power be unto Jehovah who sits upon the throne and unto the Lamb forever and ever (Revelation 5.13)." I look forward to the glimpse of glory in Revelation 21. I say, "Let Your kingdom come. Let Your power come. Let Your glory come...in me."

Therefore my heart is glad, and my glory rejoices: my flesh also shall rest in hope. You will show me the path of life: in Your presence is fullness of joy; at Your right hand there are pleasures forevermore (Psalm 16.9, 11).

I do not fear, for You are with me. I do not anxiously look about me, for You are my God. You will strengthen me, surely You will help me, surely You will uphold me with Your righteous right hand. You are the LORD my God, who upholds my right hand, who says to me, "Do not fear. I will help you." So I will rejoice in the LORD. I will glory in the Holy One of Israel (Isaiah 41). In righteousness I will be established; I will be FAR from oppression, for I will not fear; and from terror, for it will not come near me. Behold they shall gather together, but not by You. Whosoever shall gather together against me shall fall for my sake. You, Yourself, have created the smith who blows the fire of coals, and brings out a weapon for its work; and You have created the destroyer to ruin. No weapon formed against me shall prosper; and every tongue that accuses me in judgment I will condemn. This is my heritage as a servant of the Lord, and my vindication is from You (Isaiah 54).

For the mountains may be removed and the hills may shake, but Your lovingkindness will not be removed from me, and Your covenant of peace will not be shaken. You have compassion on me (Isaiah 54). You have redeemed me and called me by name; I am Yours. When I pass through the waters, You will be with me; and through the rivers, they will not overflow me. When I walk through the fire, I will not be scorched, nor will the flame burn me. For You are the LORD my God, the Holy One of Israel, my Savior. Since I am precious in Your sight, since I am honored and You



love me, You will give other men in my place and other peoples in exchange for my life. You are with me. (Isaiah 43)

Where can I go from Your Spirit? Or where can I flee from Your presence? If I ascend to heaven, You are there; if I make my bed in Sheol, behold, You are there. If I take the wings of the dawn, if I dwell in the remotest part of the sea, even there Your hand will lead me, and Your right hand will lay hold of me. If I say, "Surely the darkness will overwhelm me, and the light around me will be night," even the darkness is not dark to You, and the night is as bright as the day. Darkness and light are alike to You. Wonderful are Your works, and my soul knows it very well. (Psalm 139)

I thank You, Father, that You have chosen me and not rejected me. You are a father to the fatherless in Your holy habitation and You make a home for the lonely (Psalm 68.5, 6).

I will hold fast the confession of my hope without wavering, for You who promised are faithful, and I will consider how to stimulate others to love and good deeds, not forsaking assembling together, as is the habit of some, but I will encourage others and all the more, as I see the day drawing near. (Hebrews 10.23, 24)

I praise You that You exult over me with joy (Zephaniah 3.17).

And so, I will go and teach all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Ghost; teaching them to observe all things whatsoever Jesus has commanded me: and lo, Jesus is with me always, even unto the end of the world (Matthew 28.19, 20). Now, therefore, I am no more a stranger or a foreigner, but a fellow citizen with the saints, and of the household of God. And I am built upon the foundation of the apostles and prophets, Jesus Christ Himself being the chief corner stone; in whom all the building fitly framed together grows unto an holy temple in the Lord; in whom I also am builded together for an habitation of God through the Spirit (Ephesians 2.19-22).

IN THE NAME OF JESUS, AMEN.



PRAYER FOR HEALING

With thanksgiving and praise to You, Father, by virtue of the Blood of Jesus, through whom I confess redemption, righteousness, remission and forgiveness of sins, and surety of the covenant of grace, I confess Your Word as I come boldly to the throne of grace to obtain mercy and to find grace to help in time of need (Hebrews 4). I believe and say Your Word will not return to You void, but will accomplish what it says it will (Isaiah 55.11). I believe that the Lord will raise me up because Your Word says the prayer offered in faith will restore the one who is sick, shut down, and weak, make that person well (James 5). In Your Word it says Jesus Himself bore our sins in His body on the cross that we might die to sin and live to righteousness: for by His wounds I was healed (1 Peter 2.24). Matthew 8.17 says Jesus Himself took my infirmities and carried away (bore) my sicknesses.

Therefore, Father, with a respectful boldness and confidence in awe, reverence, and worship, I say on the authority of Your written Word that I am redeemed from the curse of sin and sickness. I renounce it.

I say I am the property of Almighty God. I thank You, Father, that I dwell under Your shadow (Psalm 91). I thank You that Jesus is Jehovah Rapha, Jehovah who heals, who makes bitter experiences sweet (Exodus 15). You have said, "I the LORD am Your healer." You are my healer. Heal me, and I will be healed (Jeremiah 17.14). Thank You, Father.

My soul blesses You with all that is within me. I do not forget Your benefits. It is You, LORD, who pardons all of my iniquities, who heals all my diseases, who redeems my life from the pit, who crowns me with lovingkindness and compassion, who satisfies my years with good things. You know my frame. You are mindful that I am but dust. (Psalm 103 cf. Exodus 15.26)

Thank You, Father, for the resurrection power of Jesus, who is alive, who sits at the right hand of power, who is my High Priest, who is interceding for me, who loved me and gave Himself for me, who is my Advocate, who heals the sick, who went around doing good and healing those oppressed by the devil.

Thank You, Father, You are the Good Shepherd, and You restore my soul (Psalm 23). You make all things new (2 Corinthians 5.17). You rescue, save, and give me life. I bless You, Father. I am blessed by You.

Thank You, Father, that You give me the Holy Spirit, my Comforter and Paraclete. You fill me with the Holy Spirit and pour out Your Spirit upon me.

Thank You that You give me the spirit of truth, of wisdom, knowledge and revelation of Jesus Christ. You give me power, love, and a sound mind (2 Timothy 1.7), sober sense and sound judgment for the purpose of prayer (1

Peter 4.7). Your Word is life and health to my flesh (Proverbs 4.20-23). The law of the Spirit of life has set me free from the law of sin and death through Jesus Christ (Romans 8.2).

This is my confession of faith. I put on the whole armor of God and the shield of faith (Ephesians 6). I am covered by the Blood of Jesus, whose Name is above every name (Philippians 2). I praise You, LORD, that You are love and You are light. In You is life. You provide my every need (Philippians 4.19). Grant me grace to love You with all my heart, mind, soul, and strength (Matthew 22.37).

In Jesus' Name, Amen.



PRAYER FOR GRACE

Heavenly Father,

I praise You that You are the God of all grace. I thank You that Jesus Christ is my High Priest, and I come boldly to the throne of grace to obtain mercy and to find grace and favor in my time of need. (Hebrews 4)

Let me believe in the Lord. I thank You, O Lord my God, that You have chosen me, separating me unto Yourself because You have loved me (Deuteronomy 7.6-8). You have granted me life and favor. Your visitation has preserved my spirit (Job 10.12).

Not because of my own righteousness do I present my supplication to You, but for Your righteousness and because of Your great mercies (Daniel 9.18). I know I have sinned and fall short of Your glory. I am being justified freely by Your grace through the redemption that is in Christ Jesus (Romans 3.23, 24).

By the grace of God given me by Jesus Christ, let me be enriched by Him in all utterance and in all knowledge (1 Corinthians 1.4-6). By the grace of God, I am what I am (1 Corinthians 15.10). I am accepted in the beloved. I have redemption through the Blood of Jesus, the forgiveness of sins, according to the riches of His grace. I am one who has obtained an inheritance, who is to the praise of the glory of God's grace (Ephesians 1.5-12).

I have been given grace according to the measure of the gift of Christ (Ephesians 4.7). I have been saved by grace through faith and not of works (Ephesians 2.8, 9). I am strengthened with might by the Holy Spirit in my inner self (Ephesians 3.16). I am kept by the power of God through faith unto salvation (1 Peter 1.5).

As the God of all grace, You perfect, establish, strengthen, and settle me (1 Peter 5.10). I grow in grace and in the knowledge of my Lord and Savior, Jesus Christ (2 Peter 3.18). I have received a kingdom which cannot be moved. May I have grace whereby I may serve You acceptably with reverence and godly fear (Hebrews 12.28). Establish and strengthen my heart with grace (Hebrews 13.9).

May the grace of the Lord Jesus Christ, the love of God my Father, and the fellowship of the Holy Spirit be with me (2 Corinthians 13.14).

In Jesus' Name, Amen.



A PRAYER FOR THIS GENERATION

Our Father in Heaven,

We enter Your gates with thanksgiving and Your courts with praise. We come boldly to the throne of grace to obtain mercy and to find grace to help in time of need. We lift up to You this generation, and particularly _____. As we do, we confess Your Word and that it will not return unto You void.

Jeremiah 29.11-13 declares: “For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end. Then shall ye call upon Me, and ye shall go and pray unto Me, and I will hearken unto you. And ye shall seek Me and find Me, when ye search for Me with all your heart.” May this Word be fulfilled in this generation and more particularly in _____.

In Jeremiah 31.16, 17 You have said: “Refrain thy voice from weeping, and thine eyes from tears: for thy work shall be rewarded, saith the LORD; and they shall come again from the land of the enemy. And there is hope in thine end, saith the LORD, that thy children shall come again to their own border.” May it be, Father, to this generation and to _____.

You have said, Father, in Joel 2.28,29: “And it shall come to pass afterward, that I will pour My Spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: And also upon the servants and upon the handmaids in those days will I pour out My Spirit.” May this Word be fulfilled in this generation, Father, and more particularly in _____.

Again, Father, in Acts 2.17, 18, “And it shall come to pass in the last days, saith God, I will pour out of My Spirit upon all flesh; and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: And on My servants and on My handmaidens I will pour out in those days of My Spirit; and they shall prophesy.” May this Your Word, Father, be fulfilled in this generation, and in _____.

May the Holy Spirit manifest with hope (Romans 5.5), faith (2 Corinthians 4.14, 15), wisdom (Proverbs 1.20, 23; Ephesians 1), liberty (2 Corinthians 3.17), restoration, fullness, and prophesy (Joel 2) in this generation and more particularly in _____. Even so, come.

Let Your kingdom come. Let Your will be done on earth as it is in Heaven. For Yours is the kingdom and the power and the glory. In the Name of Jesus, Amen.

A PRAYER FOR MERCY

O LORD MY GOD, You are the Father of mercies and show mercy unto thousands of them that love You and keep Your commandments (Exodus 20.2). You show mercy on whom You will show mercy (Exodus 33.19; Romans 9). You are merciful and gracious, longsuffering and abundant in goodness and truth, keeping mercy for thousands, forgiving iniquity and transgression and sin (Exodus 34.6).

You are the faithful God who keeps covenant and mercy with those who love You and keep Your commandments (Deuteronomy 7.9), with Your servants that walk before You with all their heart (1 Kings 8.23). You are ready to pardon, gracious and merciful, slow to anger, and of great kindness (Nehemiah 9.17).

Therefore, I return now and cry unto You and You hear me from Heaven. Many times You have delivered me according to Your mercies. For Your great mercies' sake You do not consume me nor forsake me, and You are a gracious and merciful God (Nehemiah 9.27-31). You look upon people, and if I say, "I have sinned and perverted that which was right, and it did not profit me," You will deliver my soul from going to the pit and my life shall see the light (Job 33.27, 28).

I am glad and rejoice in Your mercy, for You have considered my trouble and have known my soul in adversities (Psalm 31.7). You, LORD, are good and ready to forgive, plenteous in mercy to me for I call upon You. Great is Your mercy toward me. You have delivered my soul from the lowest hell. You are a God full of compassion and gracious, longsuffering, plenteous in mercy and truth (Psalm 86.5, 13, 15).

I do not cover my sins for then I should not prosper; rather, I confess and forsake them and receive mercy (Proverbs 28.13). Grant me repentance that I may return and be healed of my backslidings (Jeremiah 3.12, 22). It is of the Lord's mercies that I am not consumed, because His compassions fail not. They are new every morning (Lamentations 3.22, 23).

Let not mercy and truth forsake me. I bind them around my neck. I write them upon the table of my heart. So shall I find favor and good understanding in the sight of God and people (Proverbs 3.3, 4). I am merciful to the poor and am happy. I devise good and honor God by having mercy on the poor (Proverbs 14.21, 22, 31). In following after righteousness and mercy, I find life, righteousness, and honor (Proverbs 21.21). I do justly, love mercy, and walk humbly with my God (Micah 6.8).

Mercy triumphs over judgment (James 2.13). In Jesus' Name, Amen.



A PRAYER FOR MEEKNESS

Heavenly Father,

I seek the Lord and praise Him. Grant me meekness that I shall eat and be satisfied and my heart shall live forever (Psalm 22.26). Guide me in judgment and teach me Your way (Psalm 25.9). You will save all the meek of the earth (Psalm 76.9).

You, Lord, lift up the meek (Psalm 147.6) and beautify the meek with salvation (Psalm 149.4). Therefore, let me be slow to wrath and enable me to rule my spirit (Proverbs 16.32). May I be patient in spirit (Ecclesiastes 7.8). Having meekness, I shall increase my joy in the Lord and rejoice in the Holy One of Israel (Isaiah 29.19).

Blessed are the meek: for they shall inherit the earth (Matthew 5.5). I take upon myself the yoke of Jesus and learn of Him, for He is meek and lowly in heart, and so I shall find rest for my soul (Matthew 11.29). I bless those who persecute me and do not curse. I seek to live peaceably with all people to the extent that I can (Romans 12.14, 18). I do not desire vainglory or provoke or envy others (Galatians 5.26). I restore others who may be overtaken in a fault in the spirit of meekness, knowing I, too, could be tempted (Galatians 6.1).

With lowliness and meekness, with longsuffering, I forbear others in love (Ephesians 4.32). I put on meekness, forbearing with others and forgiving others as Christ has forgiven me (Colossians 3.12, 13).

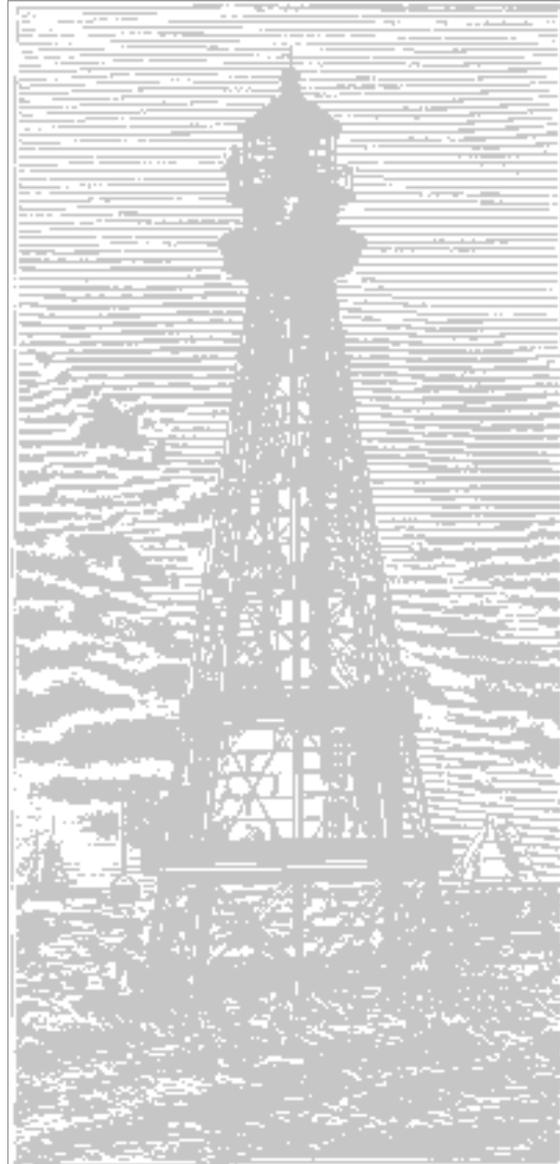
I do not render evil for evil but follow that which is good (1 Thessalonians 5.15). I follow after righteousness, godliness, faith, love, patience, meekness, fighting the good fight of faith (1 Timothy 6.11, 12). As a servant of the Lord I must not strive but be gentle unto all, apt to teach, patient, in meekness instructing those that oppose themselves for perhaps, Lord, You will grant them repentance to the acknowledging of the truth (2 Timothy 2.24, 25).

I speak evil of no one. I am not a brawler, but gentle, showing meekness for all (Titus 3.2). I receive with meekness the engrafted word which is able to save my soul (James 1.21). I show by my ways my works with meekness of wisdom. The wisdom that is from above is first pure, then peaceable, gentle and easy to be entreated, full of mercy and good fruits, without partiality and without hypocrisy (James 3.13, 17).

I follow the example of Christ, who did no sin, neither was guilt found in His mouth: who, when He was reviled, reviled not again; when He suffered, He threatened not; but committed Himself to Him that judges righteously (1 Peter 2.21-23). I eschew evil and do good. I am ready always to give an answer to

everyone that asks me for a reason of the hope in me with meekness and fear (1 Peter 3.11, 15). God is my defense.

In Jesus' Name, Amen.



A PRAYER FOR HUMILITY

O LORD GOD,

You resist the proud, but give grace to the humble. Therefore, I humble myself in Your sight and You shall lift me up (James 4.6, 10). I submit myself to others and am clothed with humility (1 Peter 5.5). I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong (2 Corinthians 12.10). God forbid that I should glory save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world (Galatians 6.14).

I submit myself to others in the fear of God (Ephesians 5.21). I do nothing through strife or vainglory; but in lowliness of mind I esteem others better than myself. I do not only look upon my own things, but also on the things of others. I have this mind, like Jesus, to make myself of no reputation, taking the form of a servant, humbling myself, and being obedient to the Father (Philippians 2.3-8).

You are LORD and God. I am not worthy of the least of all the mercies, and of all the truth, which You show me Your servant (Genesis 32.10). Who am I? For all things come of You, and of Your own have I given to You (1 Chronicles 29.14).

I have heard of You, O Lord, by the hearing of the ear; but now mine eye sees You. Wherefore, I abhor myself, and repent in dust and ashes (Job 42.4, 5). When I consider the heavens and all Your marvelous works, what am I that You are mindful of me and visit me? (Psalm 8) Indeed, I am undone, for my eyes have seen the King, the Lord of hosts. (Isaiah 6.5)

You, Lord Jesus, must increase, and I must decrease (John 3.30). I am not worthy. I know that in me (that is, in my flesh) dwells no good thing (Romans 7.18). I am not sufficient of myself to think anything as of me; but my sufficiency, my adequacy, is of God (2 Corinthians 3.5).

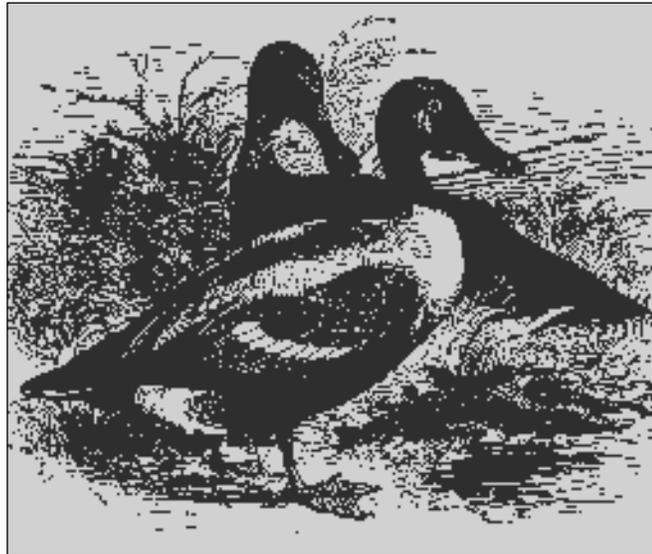
I do not think more highly of myself than I should. I seek an accurate self-judgment. In honor, I prefer others. I mind not high things, but condescend to those of lower position. I am not conceited (Romans 12.3, 10, 16). I declare the testimony of God, determining to know nothing save Jesus Christ and Him crucified. I am with others in weakness, and in fear, and in much trembling (1 Corinthians 2.1-3).

I am not perfect or all-wise. I am not puffed up. You, O Lord, look to the person that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones (Isaiah 57.15).

I am not rash with my words and do not exalt myself. Before honor is humility (Proverbs 15.33). By humility and the fear of the Lord are riches, and honor, and life (Proverbs 22.4).

Grant me humility. Let me not debase myself in self-hatred, but enable me by Your Holy Spirit to accept who I am in Christ Jesus by grace and to walk as a child of God...forgiven, filled, free.

In Jesus' Name, Amen.



A PRAYER FOR PURITY

O LORD,

You are a holy God, the Holy One of Israel, and You hear prayer. Iniquities prevail against me; as for my transgressions, You will purge them away. Blessed am I whom You choose and cause to approach You, that I may dwell in Your courts. I shall be satisfied with the goodness of Your house, even of Your holy temple (Psalm 65.2-4).

You will cleanse me from all my iniquity, whereby I have sinned against You. You will pardon me my transgressions. I praise You, for You are good and merciful. I bring You the sacrifice of praise (Jeremiah 33.8, 11). By mercy and truth iniquity is purged; and by the fear of the Lord, I depart from evil (Proverbs 6.16).

Your statutes, Lord, are right, and I rejoice in them. Your commandment is pure, and enlightens me (Psalm 19.8). Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow (Psalm 51.7).

I cannot say I have made my heart clean and am pure from my sin (Proverbs 20.9). It is possible for me to be pure in my own eyes, and yet not be washed from my filthiness (Proverbs 30.12). Yet, if You, Lord, will turn Your hand upon me, and purge away the dross, if You will take away my iniquity and purge my sin, I shall be as white as snow (Isaiah 1.15, 18; Isaiah 6.7). Blessed are the pure in heart, for they shall see God (Matthew 5.8).

O, God, grant me a pure heart, a good conscience, and unfeigned faith (1 Timothy 1.5). Purge me, that I may be a vessel unto honor, sanctified and ready for the master's use, prepared for every good work. I follow righteousness, faith, love, peace, with those that call upon the Lord out of a pure heart (2 Timothy 2.21, 22). Unto the pure all things are pure (Titus 1.15).

For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifies to the purifying of the flesh: how much more shall the Blood of Christ, who through the eternal Spirit offered Himself without spot to God, purge my conscience from dead works to serve the living God? (Hebrews 9.13, 14) I repent of being double-minded. I cleanse my hands and purify my heart (James 4.8). I purify my soul in obeying the truth through the Spirit unto love for the brethren, loving others fervently with a pure heart (1 Peter 1.22).

Worshippers once purged should have no more consciousness of sins (Hebrews 10.2). By the spirit of judgment and by the spirit of burning, You purge me and wash away filth (Isaiah 4.4). I am washed, I am sanctified, I am justified in the name of the Lord Jesus, and by the Spirit of our God (1 Corinthians 6.11). Not by works of righteousness which I have done, but

according to Your mercy, You saved me, by the washing of regeneration, and renewing of the Holy Ghost; which You shed on me abundantly through Jesus Christ my Savior (Titus 3.5, 6).

Jesus by Himself purged my sins, and sat down on the right hand of the Majesty on high (Hebrews 1.3). What God has cleansed, I will not call common or unclean (Acts 10.15).

If I walk in the light, as the Father is in the light, we have fellowship one with another, and the Blood of Jesus Christ His Son cleanses me from all sin. As I confess my sins, He is faithful and just to forgive my sins and to cleanse me from all unrighteousness (1 John 1.7, 9).

Unto Jesus, that loved me, and washed me from my sins in His own Blood, who made me white in the Blood of the Lamb, and has made me a king and priest unto God and His Father, to Him be glory and dominion forever and ever. Amen. (Revelation 1.5, 6)

In Jesus' Name, Amen.



BLESSINGS FROM GOD

O LORD,

You are my strength and song, my salvation (Exodus 15.2). You separate me unto Yourself and go with me. You sanctify me as You are holy (Leviticus 21.8).

Eternal God, You are my refuge and shall thrust out the enemy from before You (Deuteronomy 33.27). The joy of the Lord is my strength (Nehemiah 8.10).

You are my rock and fortress, my deliverer, my God in whom I will trust; my buckler, my high tower. You enlighten my darkness and gird me with strength. You make my way perfect. You give me the shield of Your salvation. You uphold me with Your right hand. Your gentleness has made me great. You enlarge my steps under me so my feet do not slip. (Psalm 18)

I wait upon the Lord and You strengthen my heart (Psalm 27.14). Because of Your favor, I stand strong, but if You hide Your face, I am troubled (Psalm 30.7). You are my strength in time of trouble (Psalm 37.39). I cast my burden upon You, Lord, and You sustain me (Psalm 55.22). I go out in the strength of the Lord and talk about Your righteousness, Yours only (Psalm 71.16). You are the strength of my heart and my portion forever (Psalm 73.23).

I open my mouth wide that You may fill it (Psalm 81.10). You give grace and glory: no good thing will You withhold from them that walk uprightly (Psalm 84.11).

I will run the way of Your commandments when You enlarge my heart. You teach me (Psalm 119.32, 102). You strengthen my soul and perfect that which concerns me: Your mercy endures forever: do not forsake the works of Your own hand (Psalm 138.8). By the spirit of judgment and by the spirit of burning, You purge me and wash away any filth (Isaiah 4.4). The fear of the Lord is my treasure and causes me to depart from evil (Proverbs 16.6; Isaiah 33.6).

Though I am a worm, You help me. You do not forsake me. You open rivers in high places and fountains in the midst of the valleys. You make dry land springs of water (Isaiah 41.10, 14, 18).

No weapon formed against me shall prosper; and every tongue that shall rise against me in judgment, I shall condemn. This is the heritage of the servants of the Lord, and their righteousness and vindication is from the Lord (Isaiah 54.17).

Make me one with You, Holy Father (John 17.11) and make known to me the riches of Your glory (Romans 9.23). You, Lord Christ, have anointed me and sealed me, and given to me the earnest of the Spirit in my heart (2 Corinthians 1.21, 22).

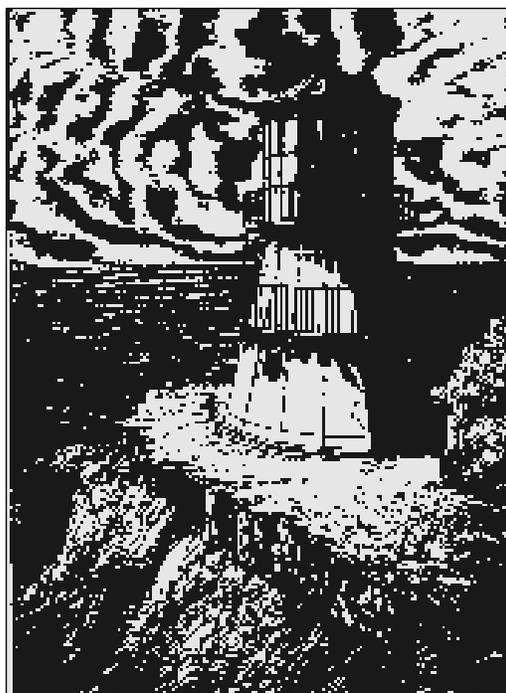
God, You are able to make all grace abound toward me; that I may abound in every good work, always having all sufficiency in all things (2 Corinthians 9.8). The weapons of my warfare are not carnal, but mighty of God to the pulling down of strongholds. By Your grace, I bring every thought captive to the obedience of Jesus Christ (2 Corinthians 10.4, 5).

I am confident that You who have begun a good work in me will perform it until the day of Jesus Christ (Philippians 1.6). You work in me both to will and do of Your good pleasure (Philippians 2.13). You are able to do exceedingly abundantly above all that I can ask or think according to the power that works in me (Ephesians 3.20). The peace of God keeps my heart and mind through Christ Jesus (Philippians 4.7) You supply all of my need according to Your riches in glory by Christ Jesus (Philippians 4.19).

I am kept by the very power of God through faith unto salvation ready to be revealed in the last time (1 Peter 1.5). You are faithful, and You also will bring it to pass (1 Thessalonians 5.24).

I rejoice.

In Jesus' Name, Amen.



MORE BLESSINGS FROM GOD

O LORD GOD,

Grant that grace and peace be multiplied unto me through the knowledge of God and of Jesus our Lord. Your divine power has given unto me all things that pertain unto life and godliness, through knowledge of Him that has called me to glory and virtue. I have been given exceeding great and precious promises so that by these I might be a partaker of the divine nature, having escaped the corruption that is in the world through lust (2 Peter 1.2-4). I overcome because greater is He that is in me than he that is in the world (1 John 4.4).

In blessing You will bless me. You are my Father and shall help me, the Almighty, who blesses me with blessings of heaven above, blessings of the deep that lies under, blessings of abundant supply (Genesis 49.25).

Grant me grace to obey Your voice and do all that You speak that You will be an enemy unto my enemies (Exodus 23.22). Grant me increase and yield, safety and peace. Chase away my enemies. Have respect unto me and make me fruitful, and multiply me; establish Your covenant with me (Leviticus 26.4-9). Take away from me all sickness, and put none of the evil diseases of Egypt upon me (Deuteronomy 7.15).

My soul blesses You, Lord. I remember Your benefits. You forgive all my iniquities. You heal all my diseases. You redeem my life from destruction. You crown me with lovingkindness and tender mercies. You satisfy my mouth with good things so that my youth is renewed like the eagle's (Psalm 103.2-5).

O Lord, You have been a strength to the poor, a strength to the needy in his distress, a refuge from the storm, a shadow from the heat, when the blast of the terrible ones is as a storm against the wall (Isaiah 25.4). I seek first Your kingdom and Your righteousness, and You supply my needs (Matthew 6.33).

Indeed, You, God, are able to make all grace abound toward me, that I, always having all sufficiency in all things, may abound to every good work (2 Corinthians 9.8). You supply all my need according to Your riches in glory by Christ Jesus (Philippians 4.19).

I rejoice in You and thank You for blessing me.

In Jesus' Name, Amen.



THE TWENTY-THIRD PSALM

The LORD is my shepherd; I shall not want.
He maketh me to lie down in green pastures:
He leadeth me beside the still waters.
He restoreth my soul;
He leadeth me in the paths of righteousness
For His Name's sake.

Yea, though I walk through the valley of the shadow of death,
I will fear no evil:
For Thou art with me;
Thy rod and Thy staff, they comfort me.

Thou preparest a table before me
In the presence of mine enemies.
Thou anointest my head with oil.
My cup runneth over.

Surely goodness and mercy shall follow me
All the days of my life:
And I will dwell in the house of the LORD
Forever.



ROMANS 8 FOR ME

I THANK YOU GOD:

There is therefore now no condemnation to me as I am in Christ Jesus. I walk not after the flesh, but after the Spirit. The law of the Spirit of life in Christ Jesus has made me free from the law of sin and death.

For what the law could not do, in that it was weak through the flesh, God sending His own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: That the righteousness of the law might be fulfilled in me, who walk not after the flesh, but after the Spirit.

For if I am after the flesh I do mind the things of the flesh; but if I am after the Spirit, the things of the Spirit. For to be carnally minded is death; but to be spiritually minded is life and peace. Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be. So then if I am in the flesh, I cannot please God.

But I am not in the flesh, but in the Spirit, if so be that the Spirit of God dwells in me. Now if any one has not the Spirit of Christ, that one is none of His. And if Christ be in me, the body is dead because of sin; but the Spirit is life because of righteousness.

But if the Spirit of Him that raised up Jesus from the dead dwells in me, He that raised up Christ from the dead shall also quicken my mortal body by His Spirit that dwells in me.

Therefore, I am debtor, not to the flesh, to live after the flesh. For if I live after the flesh, I shall die; but if I through the Spirit do mortify the deeds of the body, I shall live. For as many as are led by the Spirit of God, they are the children of God.

For I have not received the spirit of bondage again to fear; but I have received the Spirit of adoption, whereby I cry, Abba, Father. The Spirit itself bears witness with my spirit, that I am the child of God: and if a child, then an heir; an heir of God, and joint-heir with Christ; if so be that I suffer with Him, that I may be also glorified together.

For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in me. For the earnest expectation of the creature waits for the manifestation of the children of God. For the creature was made subject to vanity, not willingly, but by reason of Him who has subjected the same in hope, because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God. For I know that the whole creation groans and travails in pain together until now.

And not only they, but I myself also, who has the firstfruits of the Spirit, even I myself groan within myself, waiting for the adoption, to wit, the redemption of my body.

For I am saved by hope: but hope that is seen is not hope: for what a person sees, why does that person yet hope for? But if I hope for that I see not, then do I with patience wait for it.

Likewise the Spirit also helps my infirmities: for I know not what I should pray for as I ought: but the Spirit itself makes intercession for me with groanings which cannot be uttered. And He that searches the hearts knows what is the mind of the Spirit, because He makes intercession for the saints according to the will of God.

And I know that all things work together for good to them that love God, to them who are the called according to His purpose. For whom He did foreknow, He also did predestinate to be conformed to the image of His Son, that He might be the firstborn among many brethren. Moreover whom He did predestinate, them He also called: and whom He called, them He also justified: and whom He justified, them He also glorified.

What shall I then say to these things? If God be for me, who can be against me? He that spared not His own Son, but delivered Him up for us all, how shall He not with Him also freely give me all things? Who shall lay anything to the charge of God's elect? It is God that justifies.

Who is he that condemns? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also makes intercession for me.

Who shall separate me from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, For thy sake I am killed all the day long; I am accounted as sheep for the slaughter.

Nay, in all these things I am more than a conqueror through Him that loved me. For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate me from the love of God, which is in Christ Jesus my Lord.

Hallelujah! Amen.



AGREEMENT WITH JESUS' PRAYER (JOHN 17)

Holy Father, these words spake Jesus, and He lifted up His eyes to heaven. I now come into agreement with this prayer and I, too, offer it up to You. Jesus said,

Father, the hour is come; glorify Thy Son, that Thy Son also may glorify Thee: As Thou hast given Him power over all flesh, that He should give eternal life to as many as Thou hast given Him. And this is life eternal, that they might know Thee the only true God, and Jesus Christ, whom Thou hast sent.

I have glorified Thee on the earth: I have finished the work which Thou gavest Me to do. And now, O Father, glorify Thou Me with Thine own self with the glory which I had with Thee before the world was. I have manifested Thy name unto the men which Thou gavest Me out of the world: Thine they were, and Thou gavest them Me; and they have kept Thy word. Now they have known that all things whatsoever Thou hast given Me are of Thee. For I have given unto them the words which Thou gavest Me; and they have received them, and have known surely that I came out from Thee, and they have believed that Thou didst send me.

I pray for them; I pray not for the world, but for them which Thou hast given Me; for they are Thine. And all Mine are Thine, and Thine are Mine; and I am glorified in them. And now I am no more in the world, but these are in the world, and I come to Thee.

Holy Father, keep through Thine own name those whom Thou hast given Me, that they may be one, as We are. While I was with them in the world, I kept them in Thy name: those that Thou gavest Me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.

And now come I to Thee; and these things I speak in the world, that they might have My joy fulfilled in themselves. I have given them Thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.

I pray not that Thou shouldest take them out of the world, but that Thou shouldest keep them from the evil. They are not of the world, even as I am not of the world. Sanctify them through Thy truth: Thy word is truth.

As Thou hast sent Me into the world, even so have I also sent them into the world. And for their sakes I sanctify Myself, that they also might be sanctified through the truth.

Neither pray I for these alone, but for them also which shall believe on Me through their word; that they all may be one; as Thou, Father, art in Me, and I

in Thee, that they also may be one in Us: that the world may believe that Thou hast sent Me.

And the glory which Thou gavest Me I have given them; that they may be one, even as We are one: I in them, and Thou in Me, that they may be made perfect in one; and that the world may know that Thou hast sent Me, and hast loved them, as Thou hast loved Me. [emphasis added]

Father, I will that they also, whom Thou hast given Me, be with Me where I am; that they may behold My glory, which Thou hast given Me: for Thou lovedst Me before the foundation of the world.

O righteous Father, the world hath not known Thee: but I have known Thee, and these have known that Thou hast sent Me. And I have declared unto them Thy name, and will declare it; that the love wherewith Thou hast loved Me may be in them, and I in them. [emphasis added]



A SPIRITUAL WARFARE PRAYER

Father in Heaven,

I declare that Jesus has rendered the devil powerless (Hebrews 2.14). I have victory in Jesus. Sin has no power over me. Through Christ I have made a radical breach with sin, am delivered from the kingdom of darkness (Colossians 1.13) and enjoy vital spiritual union with Jesus Christ (1 Corinthians 6). Jesus Christ is the center of my life, its foundation and focus. I have surrendered self and sin to Jesus.

I repent of rebellion, idolatry, greed, stubbornness, and selfishness. By faith in the Blood of Jesus I loose myself from _____, and I choose to walk in harmony and union with my Holy Father, Jesus Christ, and the Holy Spirit, the One, true and living Godhead.

I am crucified with Christ: nevertheless I live; yet not I, but Christ lives in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave Himself for me. I do not frustrate the grace of God (Galatians 2.20, 21a). Knowing this, that my "old man" is crucified with Him, that the body of sin might be destroyed, that henceforth I should not serve sin (Romans 6.6). I am Christ's and have crucified the flesh with the affections and lusts. I live in the Spirit and also walk in the Spirit. I am not desirous of vain glory, provoking others or envying others (Galatians 5.24-26). God forbid that I should glory, save in the cross of my Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world (Galatians 6.14).

I renounce satan and all his works. I choose to repent of sin, submit myself to God, resist the devil, and walk by faith in accord with the truth of God's Word, in harmony with the heart, mind, and will of God.

I have judicial acquittal now (Romans 5). I have Jesus exalted as King of kings and Lord of lords now (Revelation 17.14). I have overcome by faith (1 John 2.13, 14; Revelation 12.11; 1 John 5.4). I have the Holy Spirit now (Romans 8). I have resurrection power now (Romans 6-8). I am a citizen of heaven now (Ephesians 1, 2). I am a new creation now (2 Corinthians 5.17). I taste of the powers of the age to come now (Hebrews 6.5). I have eternal life now (John 6.47; 1 John 5.13). I have power to be the child of God now (John 1.12). I am confident of this very thing, that He which hath begun a good work in me will perform it until the day of Jesus Christ (Philippians 1.6).

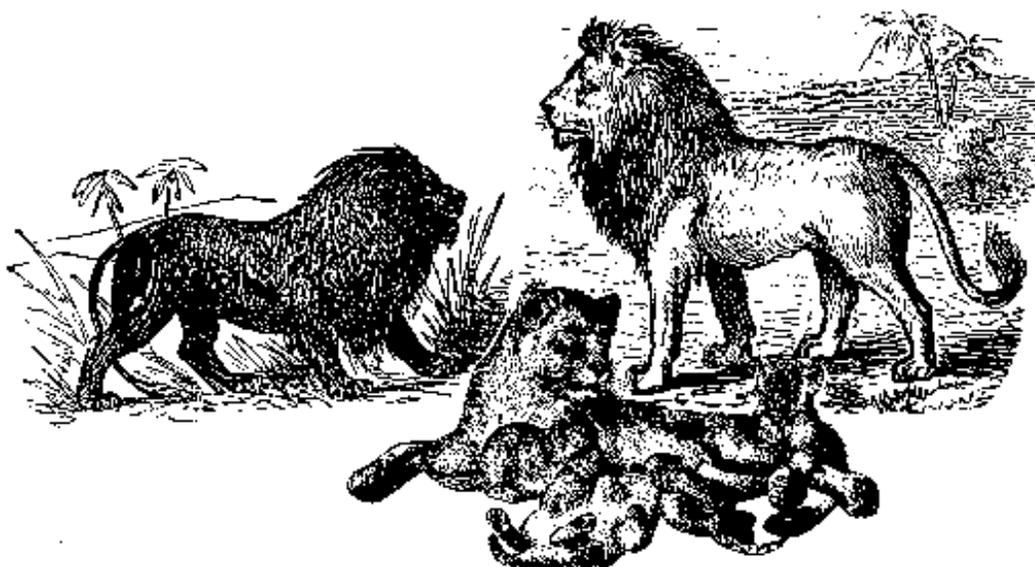
I am strong in the Lord, and in the power of His might. I put on the whole armor of God, that I may be able to stand against the wiles of the devil. For I wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. Wherefore I take unto myself the whole armor of God, that I may be able to withstand in the evil day, and having done all, to

stand. I stand, therefore, having my loins girt about with truth, and having on the breastplate of righteousness; and my feet shod with the preparation of the gospel of peace; above all, taking the shield of faith, wherewith I shall be able to quench all the fiery darts of the wicked. I take the helmet of salvation and the sword of the Spirit, which is the word of God. I pray always with all prayer and supplication in the Spirit, and watch with all perseverance and supplication for all saints (Ephesians 6.10-18).

Though I walk in the flesh, I do not war after the flesh: (For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strongholds;) casting down imaginations, and every high thing that exalts itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ (2 Corinthians 10.3-5).

The battle is the Lord's and the Lamb shall overcome for He is Lord of lords and King of kings (Revelation 17.14). I am of good cheer because Jesus has overcome the world (John 16.33) and came to destroy the works of the devil (1 John 3.8). I overcome because greater is He that is in me, than he that is in the world (1 John 4.4).

Thank You, Lord. In Jesus' Name, Amen.



— ABOUT MARY CRAIG —

Since 1972, when she was apprehended by Jesus Christ, Mary Craig has ministered to people around the world with her gifts in teaching, counseling, and healing. Currently residing in Fort Lauderdale, Florida, Mary holds a B. A. with honors in Humanities from Florida Atlantic University an M. A. magna cum laude in Biblical and Theological Studies from Knox Theological Seminary, and the Doctor of Practical Ministry from Trinity Theological Seminary. An author and international speaker, Mary is a certified Biblical counselor and teacher/leader of numerous Bible studies and personally developed series.

The wife of Rev. Jim Craig and mother of two grown children, Mary serves as a missionary/evangelist to the nations, having ministered in over 75 nations and all seven continents. In His Name, for His glory, and by His grace, Mary goes forth in obedience to the call of God in 1989 to bring healing and restoration to the Body of Christ, to prepare the Bride of Christ for His appearing, and to call the nations to repentance and resurrection.

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