

A PRAYER FOR THE LOST

Heavenly Father,

I know that I am of God, and the whole world lies in wickedness, that is, under the sway of the evil one. (1 John 5.19) These are dead in trespasses and sins, walking according to the course of this world, according to the prince of the power of the air, the spirit that now works in the children of disobedience, having their conversation in the lusts of their flesh, fulfilling the desires of the flesh and of the mind, by nature the children of wrath. (Ephesians 2.1-3)

These, as did I, walk in the vanity of their mind, having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart, who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness. But I didn't learn Christ that way. (Ephesians 4.17-20)

I know that the wrath of God will come upon the children of disobedience, and that even I was sometime darkness, but now am I light in the Lord, walking as a child of light. (Ephesians 5.6-8) Their eyes have been blinded, their hearts hardened, that they should not see with their eyes, not understand with their hearts, and be converted, that Jesus should heal them. (John 12.40) As with the children of Israel, their minds are blinded, a veil being upon their heart. Nevertheless, when one turns to the Lord, the veil is taken away. (2 Corinthians 3.13-16)

The gospel is hid to the lost, in whom the god of this world has blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them. Therefore, we in the Body of Christ preach not ourselves, but Christ Jesus the Lord, and ourselves servants for Jesus' sake. God, who commanded the light to shine out of darkness, has shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ. (2 Corinthians 4.3-6)

Your word says that if one shall confess with the mouth the Lord Jesus and believe in the heart that God has raised Him from the dead, that one shall be saved, for with the heart one believes unto righteousness, and with the mouth confession is made unto salvation. There is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon Him. Whosoever shall call upon the name of the Lord shall be saved. How then shall they call on Him in whom they have not believed? And how shall they believe in Him of whom they have not heard? And how shall they hear without a preacher? Faith comes by hearing, and hearing by the word of God. (Romans 10.8-17)

Jesus came not to call the righteous, but sinners to repentance. (Luke 5.32) Peter proclaimed by the Holy Spirit, “The God of our fathers raised up Jesus, whom you slew and hanged on a tree. Him hath God exalted with His right hand to be a Prince and a Savior, for to give repentance to Israel, and forgiveness of sins. And we are His witness of these things; and so is also the Holy Ghost, whom God has given to them that obey Him.” (Acts 5.29-32) God, You must grant repentance unto life. (Acts 11.18)

Grant to those opposing themselves repentance to the acknowledging of the truth, that they may recover themselves out of the snare of the devil, who are taken captive by him at his will. (2 Timothy 2.25)

Grant that a “preacher” be sent, and let the hand of the Lord be with them such that a great number believe and turn unto the Lord. (Acts 11.20, 21) May Your people be witnesses each day to a lost and dying world. (Acts 1.8)

Grant that the veil be lifted. (2 Corinthians 3.13) Father of glory, give unto them the spirit of wisdom and revelation in the knowledge of Jesus, the eyes of their understanding being enlightened; that they may know what is the hope of this calling, and what the riches of the glory of this inheritance in the saints, and what is the exceeding greatness of Your power to those who believe, according to the working of Your mighty power, which You wrought in Christ, when You raised Him from the dead, and set Him at Your own right hand in the heavenly places, far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come, and You have put all things under His feet, and given Jesus to be head over all things. (Ephesians 1)

Grant that the Holy Spirit quicken those given to Jesus, for You are rich in mercy and love with a great love, saving by grace through faith. These cannot do it of themselves, for it is the gift of God, not of works, lest any one should boast. (Ephesians 2.1-9) May the Holy Spirit hover over the elect and protect them.

Father, I bind and ask You to bind Satan, and that which blinds the mind, that which holds captive. Cast down that which exalts itself against the knowledge of God, specifically pride and rebellion. Tear down strongholds, vain imaginations, vain philosophies and opinions. Bring into captivity every thought to the obedience of Christ. (2 Corinthians 10.5)

Father, it is not Your will that any should perish, but that all should come to repentance. (2 Peter 3.9) Grant the elect an unction from the Holy One that they may know all things. (1 John 2.20)

The Spirit of the Lord is upon Jesus, whom You anointed to preach the gospel to the poor, to heal the broken-hearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, to proclaim the acceptable year of the Lord. (Luke 4.18, 19) Let it be so to the elect, by the Spirit of God. Let them

hear and understand, see and perceive, understand with their hearts, turn and be healed. (Matthew 13.15) Bless them.

Let those who are predestined be called, and those called, be justified, and those justified, glorified. If God is for them, who can be against them? (Romans 8.30, 31) Let nothing be able to separate them from the love of God, which is in Christ Jesus our Lord. (Romans 8.39) Grant them grace and peace. Bless them with all spiritual blessings in heavenly places in Christ. Bless those chosen in Him before the foundation of the world, that they should be holy and without blame before You in love. Bless those predestined unto the adoption of children by Jesus Christ to Himself, according to the good pleasure of Your will, to the praise of the glory of Your grace. Grant them redemption through the blood of Jesus, forgiveness of sins, according to the riches of Your grace. Grant wisdom and prudence. Make known unto them the mystery of Your will, according to Your good pleasure. Enable them to trust in Christ, hearing the word of truth, the gospel of salvation. Seal them with the Holy Spirit of promise. (Ephesians 1)

Jesus Christ is the faithful witness and the first-begotten from the dead, the prince of the kings of the earth, who loves His own, who looses them from their sins in His own blood, to make them kings and priests unto God and His Father, to Him be glory and dominion for ever and ever. Amen. (Revelation 1.5, 6) Loose these from their sins. Grant mercy and grace to them. Let not the enemy kill or destroy. Let Satan's power and influence be broken. Let the elect no longer live under Satan's control. Free them from his lies, seduction, deceptions, and demands. Raise them from death to newness of life. (Romans 6.4) Bring them out of darkness into light. (1 Peter 1.9) Bring them out of sin into righteousness. (Romans 6) I say, "Awake thou that sleeps, and arise from the dead, and Christ shall give thee light." (Ephesians 5.14)

Jesus Christ came to seek and to save those that are lost. (Luke 19.10)

I ask it for Your glory, by Your grace, in Jesus Name, Amen.